

8 Black st,
Vanduse N.S.I
2030 Austral
7/8/82

To whom it may concern:

Dear Sir/Madam,

I have been a disciple of Bhagwan Shree Rajneesh for some eighteen months now, having become a sanyasin about six months after Bhagwan's entry into silence. As I understand, the I.N.S. is making an issue of Bhagwan's silence in respect to his right to remain in the U.S.A. Apparently the claim being made is that Bhagwan cannot be a "teacher" if he is in silence. It is my feeling that this claim has been made without any insight or sensitivity towards what it actually means to be a disciple of Bhagwan Shree Rajneesh.

My life has been totally transformed since taking sanyas (becoming a disciple), and after Bhagwan's silence began, the culmination of his work, his whole vision, began also.

If some credibility is required by the I.N.S. into Bhagwan's intellectual capacities to lecture, to philosophize, it only has to cast its eye to ^{the} wealth of material available ~ the results of Bhagwan's having given discourse in Poona, India every day for two hours or so for seven years. The millions of words are available in book form in many languages and also in audiotapes of the actual "live" gathering of his thousand

of disciples in his presence. I'm sure that this alone qualifies Bhagwan as a religious teacher, but the whole point; the very lifeblood of sanghas lies in the fact that Bhagwan is a Master, whose total energy is being directed into his love for us, his guidance for us to become as he is. There are many "teachers" in this world at present, who can talk about many things, but the Master is one who has actually experienced something from the beyond - something from that place beyond words, beyond intellect, beyond the mind, as Bhagwan would say. This is the capacity that qualifies Bhagwan to take the highest place available - beyond that of a teacher - he is simply a medium of the divine, and I and thousands and thousands of his sanghasins have glimpsed - tasted - that beyond he is taking us to by being in his presence. His right to remain in the U.S.A. I feel - is essential for the growth of mankind towards a level of consciousness that can leave violence, hatred, fear and suffering behind. Bhagwan has now entered the ultimate phase of his work, he has said all he can, he has talked on every subject under the sun; the point now is to go further than words. And it is happening! Now, in Rajneesh puram it is actually happening. Please, for the safety and peace protection of our beautiful world, let Bhagwan continue his work.

Yours sincerely Swami Dhyan Sukho.