

July 21st.

Kajneeshpuram

To Whom It May Concern.

My name is Robert V. McArthur, I am and have been a disciple of Bhagwan since Rajneesh for the last eight years.

I first came across Bhagwan's teachings in 1973 when I was a student of Botany at the University of Wales in U.K. It was this first introduction to his teachings which greatly inspired me in my studies since so much of my studies were concerned with discoveries on the boundaries of knowledge. To discover that scientists are still learning about how a plant feeds, how it grows, how information is sorted and transported etc. to discover that less is known in the botanical field than perhaps any other sees so naturally to lead to a melting and merging with Bhagwan's teachings.

It was in many of the lectures that I saw a great affinity to Bhagwan's teaching and an even greater potential for them to integrate Bhagwan's teachings into their work. That was eight years ago but now is a time in science when many are preparing to reach beyond the boundaries set up by childhood belief and tradition, the "materialistic superstition" I would like to call it. Science is very much like religion in many ways, science has its mystics, and its church. It is always a fight between the new and the old, the true and the false, and of course this is absolutely essential, it is part of the evolution of science.

Bhagwan's vision of a unity between science, art and religion, between matter and mind is a step beyond Einstein and I am sure will revolutionize the scientific world, although of course there is

at first great opposition,
scientists will ^{course} don the ~~red~~ ^{orange} robe, but already
Bhagwan has had great influence on the scientific
world and already there is a new school of biology
developing which is founded on Bhagwan's teaching,
and I can foresee great developments in Biology inspired
by his work. I can say this from personal
experience.

Bhagwan has often quoted Einstein for example
and Einstein's quotes are so much like a
mystic and not a scientist that one wonders if
the scientific world ever really catches up with its
geniuses, if it is the same in the botanical sciences,
the genius will always be the rebel the eccentric,
the "madman", but as in the arts and in
Bhagwan's own case religion, it is only years, maybe
decades that their work is appreciated.

As a commune member of rajneeshpwan ~~and~~
I am greatly concerned ~~at~~ with the ~~the~~ seeming desire
not to recognize Bhagwan Shree Rajneesh as a
religious teacher but am sure that his status
as an outstanding influence on the scientific mind
cannot be denied, and that America would be
greatly benefited by allowing him to remain in this
country.

Yours Sincerely

R. U. McArthur

B.Sc.